Attorney Reference: \_\_\_\_\_\_\_Client Reference: UQI 51091/USw

## DECLARATION AND POWER OF ATTORNEY RULE 63 (37 C.F.R. 1.63) FOR PATENT APPLICATION IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

As a below named inventor, I hereby declare that my residence, post office address and citizenship are as stated below next to my name, and I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the INVENTION ENTITLED:

|   |  |   | t is sought on the <u>INVENTION EN</u> Polymerisation   |  | ated Monomers  |  |
|---|--|---|---|--|--|--|
|   | cation of which: (check  | one applicable box)   |   |  |  |  |
| A. ∐is<br>B. ∏wa  | attached hereto.   |   | as U.S. Application No.   | 1  |  |  |
|   |  | ational Applicati   | on No. PCT/ GB2004/001260   | on 24 March 2  | 2004   |  |
| and (if applicable to U.S   | 6. or PCT application) w   | as amended on _   |   |  |  |  |
| above. I acknowledge the foreign priority benefits und which designated at least or PCT International Applie  | duty to disclose all Informa<br>der 35 U.S.C. 119(a)-(d) or<br>one other country than the<br>eation, filed by me or my as  | ition known to me to be<br>365(b) of any foreign a<br>United States, listed bel<br>isignee disclosing the su  | Identified specification, including the c<br>material to patentability as defined in 3<br>oplication(s) for patent or inventor's cer<br>ow and have also identified below any<br>object matter claimed in this application<br>of filing date of this application:   | 37 C.F.R. 1.56. Except as note<br>tificate, or 365(a) of any PCT<br>foreign application for patent of  | ed below, I hereby claim<br>International Application<br>or inventor's certificate,                |  |
| PRIOR FOREIGN APP   | LICATION(S)  |   |   |  |  |  |
| Application/Patent Number   | Country  | Day/Month/Year f  | iled Date first laid open/published   | Patent/Grant date  | No priority claimed  |  |
| 0306820.2   | GB   | 25 March 2003   |   |  |  |  |
|   |  |   |   |  |  |  |
|   |  |   |   |  |  |  |
|   | -  |   |   |  | <del> </del>   |  |
| If more prior foreign app   | lications, X box <i>at botton</i>  | and continue on atta  | ched page   |  | <u> </u>   |  |
| application is in addition to<br>defined in 37 C.F.R. 1.56 v<br>PRIOR U.S. PROVISIO   | that disclosed in such priowhich became available beometich NONPROVISION   | r applications, I acknow<br>tween the filing date of e<br>NAL AND/OR PCT AF   |   | on known to me to be material  | to patentability as<br>g date of this application:   |  |
| Application Numb  | <u>Day/Mon</u>   | th/Year filed   | <u>Status</u><br>(pending/abandoned/patented)   |  | No priority<br>claimed   |  |
|   |  |   |   |  |  |  |
|   |  |   |   |  |  |  |
|   | -  |   |   |  |  |  |
|   |  |   |   |  |  |  |
| 1001 of Title 18 of the Uni<br>And I hereby appoint May<br>assoclated with USPTO C<br>the Patent and Trademark<br>persons no longer with the<br>person/assignee/attorney/ | ted States Code and that si<br>er Brown Rowe & Maw LLF<br>ustomer No. 43569, as set<br>Office connected therewith<br>it firm, to add new persons<br>firm/ organization who/whice | uch willful false stateme  P, Intellectual Property G forth below, individually and with the resulting   t of their firm to that Cus th sends/sent this case to | ents and the like so made are punishants may jeopardize the validity of the according to whom all communications and and collectively, as my counsel to propatent, and I hereby authorize them to tomer Number, and to act and rely on to them and by whom/which I hereby dim In writing to the contrary. | application or any patent issue<br>e to be directed), and persons<br>secute this application and to t<br>delete from that Customer Nui<br>instructions from and commun | d thereon;  of that firm who are ransact all business In mber the names of icate directly with the |  |
| USE ONLY FOR MAYER BROWN ROWE & MAW LLP WASHINGTON, D.C.  (1) INVENTOR'S SIGNATURE: **O00043569*  **Date: 11/11/05*   |  |   |   |  |  |  |
| (1) INVENTOR'S SIGN   | IATURE:  | 4UMBEN  | Date:   | 11/11/05   |  |  |
| Name Rich   | ard  | J   | HARRISON  | · •  | <u> </u>   |  |
|   | First  | Midd  | fle Initial   | Family Name  |  |  |
| Residence   |  |   |   | Great Brit   | ain  |  |
| 50.20[100   | City   | A   | State/Foreign Country   |  | untry of Citizenship   |  |
| Mailing Address   | 34 Crowhill, Godmanch  | actor Huntingdon B  |   |  | ,  |  |
| Mailing Address   | 34 Crowniii, Godmancr  | iester, munungdon, P  | LAS ALF   |  |  |  |
| (2) INVENTOR'S SIGN   | IATURE:  |   | Date:   |  |  |  |
| Name Bruc   | 0  | С   | GILBERT   |  |  |  |
|   | First  | Midd  | ile Initial   | Family Name  |  |  |
| Residence   |  |   |   | Great Brit   | tain   |  |
|   | City   |   | State/Foreign Country   |  | untry of Citizenship   |  |
| Mailing Address T   |  | ne Haireanihi at Vad  |   |  | , or oraconomp   |  |
| Mailing Address   | Department of Chemist  | ry, University of York  | , Heslington, York, YO10 5DD  |  |  |  |
|   | L INVENTORS, see atta  |   | d herein by reference).   |  |  |  |

## DECLARATION AND POWER OF ATTORNEY (continued) <u>ADDITIONAL INVENTORS</u>:

| (3) INVENTOR'S  | S SIGNATURE:                        |                    | Date:                 |   |
|-----------------|-------------------------------------|--------------------|-----------------------|---|
| Name            | Andrew                              | F                  | PARSONS               |   |
|                 | First                               | Middle Initial     | Family                | Name                                    |
| Residence       |                                     |                    |                       | Great Britain                           |
|                 | City                                |                    | State/Foreign Country | Country of Citizenship                  |
| Mailing Address | Department of Chemistry, University | of York, Heslingto | n, York, YO10 5DD     |   |
| (4) INVENTOR'S  | S SIGNATURE:                        |                    | Date:                 |   |
| Name            |                                     | J                  | IRVINE                | 0.0                                     |
|                 | First                               | Middle Initial     | Famil                 | y Name                                  |
| Residence       |                                     |                    |                       | Great Britain                           |
|                 | City                                |                    | State/Foreign Country | Country of Citizenship                  |
| Mailing Address | 15 Mountleven Road, Yarm, Clevelar  | nd, TS16 9RF       |                       |   |
| (5) INVENTOR'S  | S SIGNATURE:                        |                    | Date:                 |   |
| Name            |                                     |                    |                       |   |
|                 | First                               | Middle Initial     | Famil                 | y Name                                  |
| Residence       |                                     |                    |                       |   |
|                 | City                                |                    | State/Foreign Country | Country of Citizenship                  |
| Mailing Address |                                     |                    |                       |   |
|                 | S SIGNATURE:                        |                    | Date:                 |   |
| Name            |                                     |                    |                       |   |
| 1144.710        | First                               | Middle Initial     | Family                | y Name                                  |
| Residence       |                                     |                    |                       |   |
|                 | City                                | •                  | State/Foreign Country | Country of Citizenship                  |
| Mailing Address |                                     |                    |                       |   |
|                 | S SIGNATURE:                        |                    | Date:                 |   |
| Name            | J JOHNATONE.                        |                    | Date.                 |   |
| Hame            | First                               | Middle Initial     | Famil                 | y Name                                  |
| Residence       | 1                                   |                    |                       |   |
| 11001001100     | City                                |                    | State/Foreign Country | Country of Citizenship                  |
| Mailing Address |                                     |                    |                       |   |
|                 |                                     |                    |                       |   |
| (8) INVENTOR'   | S SIGNATURE:                        |                    | Date:                 |   |
| Name            |                                     |                    |                       |   |
|                 | First                               | Middle Initial     | Famil                 | y Name                                  |
| Residence       |                                     |                    |                       |   |
| -               | City                                |                    | State/Foreign Country | Country of Citizenship                  |
| Mailing Address | S                                   |                    |                       |   |
| (0) IND(ENTOR)  | S SIGNATURE.                        |                    | Data                  |   |
|                 | S SIGNATURE:                        |                    | Date:                 |   |
| Name            |                                     | Naiddle lewel      |                       | News                                    |
| Desident        | First                               | Middle Initial     | Famil                 | y Name                                  |
| Residence       | C#.                                 |                    | State/Femilia County  | Country of Citizenship                  |
| Mailing Add.    | City                                |                    | State/Foreign Country | Country of Citizenship                  |
| Mailing Address |                                     |                    |                       |   |
| (10) INVENTOR   | R'S SIGNATURE:                      |                    | Date:                 |   |
| Name            | O GIGHATORE.                        |                    | Date.                 |   |
| Name            | First                               | Middle Initial     | Famil                 | y Name                                  |
| Residence       | , nat                               | Wilder Hiller      | Fairin                | , |
| - Vesideling    | City                                |                    | State/Foreign Country | Country of Citizenship                  |
| Mailing Address |                                     |                    |                       |   |

Attorney Reference: Client Reference: UQI 51091/USw

## DECLARATION AND POWER OF ATTORNEY RULE 63 (37 C.F.R. 1.63) FOR PATENT APPLICATION IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| believe I am the origin<br>below) of the subject   | nal, first and sole inventor<br>matter which is claimed a  | (if only one name is listed and for which a patent is so  | e address and citizenship are<br>below) or an original, first and<br>ught on the <u>INVENTION ENT</u><br>Polymerisation o  | l joint inventor (if plural n  | ames are listed  |
|--|--|---|--|--|--|
| A. 🗀 i<br>B. 🗀 v   | ification of which: (check<br>s attached hereto.<br>was filed on   |   | as U.S. Application No.  | 1  |  |
|  | was filed as PCT Intern<br>J.S. or PCT application) w  |   | . PCT/ <u>GB2004/001260</u>  | on 24 March 2  | 200ú   |
| above. I acknowledge the foreign priority benefits a which designated at least or PCT International Apparation on which pricess.   | ne duty to disclose all information as U.S.C. 119(a)-(d) or st one other country than the blication, filed by me or my as brity is claimed, or (2) if no pri   | ition known to me to be materia<br>365(b) of any foreign applicatio<br>United States, listed below and  | ed specification, including the cla<br>il to patentability as defined in 37<br>on(s) for patent or inventor's certif<br>have also identified below any for<br>natter claimed in this application a<br>late of this application:  | C.F.R. 1.56. Except as note icate, or 365(a) of any PCT oreign application for patent of the control of the con | ed below, I hereby claim<br>International Application<br>or inventor's certificate,  |
| Application/Patent   |  | Day/Month/Year filed  | Date first laid  | Patent/Grant date  | No priority  |
| Number<br>0306820.2  | GB   | 25 March 2003   | open/published   |  | claimed  |
| 0306820.2  | GB   | 25 March 2003   |  |  | · .  |
|  |  |   |  |  |  |
| p  |  |   |  |  | +  |
| If more prior foreign as   | pplications, X box at botton   | n and continue on attached p  | age.   | I  | 1  |
| application is in addition defined in 37 C.F.R. 1.5  | to that disclosed in such prio<br>6 which became available be<br>SIONAL, NONPROVISION  | r applications, I acknowledge ti  | Statús   | known to me to be material<br>nal or PCT international filing  | to patentability as graded data of this application:  No priority  |
|  |  |   | (pending/abandoned   | /patented)   | <u>claimed</u>   |
|  |  |   |  |  |  |
|  |  |   |  |  |  |
|  |  |   |  |  |  |
| that these statements with 1001 of Title 18 of the U  And I hereby appoint Ma associated with USPTO the Patent and Tradema persons no longer with the person/assignee/attorne represented unless/until USE C MAYER BROWN | ere made with the knowledge<br>nited States Code and that s<br>ayer Brown Rowe & Maw LLF<br>Customer No. 43569, as set<br>ink Office connected therewith<br>heir firm, to add new persons<br>sy/firm/ organization who/whice | that willful false statements an uch willful false statements may be. Intellectual Property Group (forth below, individually and con and with the resulting patent, sof their firm to that Customer beh sends/sent this case to them for an attorney of that firm in wr | that all statements made on inford the like so made are punishable a jeopardize the validity of the application of the validity of the application of the properties of the validity of the application of the validity of the properties of the validity of validity of the validity of valid | e by fine or imprisonment, or<br>plication or any patent issue<br>to be directed), and persons<br>cute this application and to t<br>elete from that Customer Nui<br>structions from and commun   | both, under Section<br>d thereon;<br>of that firm who are<br>ransact all business in<br>mber the names of<br>icate directly with the<br>fter full disclosure to be |
| (4) INVENTOR'S SIG   | ENATUDE:   |   | Date:  |  |  |
| (1) INVENTOR'S SIGNAME Rice  | hard   | J   | HARRISON   |  |  |
| INDIE   FILE   | First  | Middle Initia   | - 140 - 10   | Family Name  |  |
| Residence  |  |   | ·  | Great Brit   | ain  |
| . 100.001100   | City   |   | State/Foreign Country  | · · · · · · · · · · · · · · · · · · ·  | entry of Citizenship   |
| Mailing Address  | T  | nester, Huntingdon, PE29 2  | ···  |  |  |
| (2) INVENTOR'S SIGNATURE: 2. File Date: 17. 10. 01   |  |   |  |  |  |
| Name Bru   | ıce  | С   | GILBERT  |  |  |
|  | First  | Middle Initia   | l  | Family Name  |  |
| Residence  |  |   |  | Great Brit   |  |
|  | City   |   | State/Foreign Country  | Cou  | intry of Citizenship   |
| Mailing Address Department of Chemistry, University of York, Heslington, York, YO10 5DD  |  |   |  |  |  |
| M FOR ADDITION   | IAL INIVENITORO  | nahad aana  |  |  |  |

FOR ADDITIONAL INVENTORS, see attached page.

See additional foreign priorities on attached page (incorporated herein by reference).

## DECLARATION AND POWER OF ATTORNEY (continued) ADDITIONAL INVENTORS:

| (3) INVENTOR'S  | S SIGNATURE:  | Mason                   | <u></u>  | Date:                                 | 13/10/2005                 |
|-----------------|---------------|-------------------------|--|---------------------------------------|----------------------------|
| Name            | Andrew        | <del></del>             | F  | PARSONS                               |                            |
|                 |               | First                   | Middle Initial   |                                       | Family Name                |
| Residence       |               |                         |  |                                       | Great Britain              |
|                 |               | City                    |  | State/Foreign Country                 | ·· Country of Citizenship  |
| Mailing Address | Department    | of Chemistry, Universit | y of York, Heslingto   | on, York, YO10 5DD                    | <u> </u>                   |
| (4) INVENTOR'S  |               | Tools I                 |  | Date:                                 | 65/10/2005                 |
| Name            | Derek         |                         | J  | IRVINE                                |                            |
|                 |               | First                   | Middle Initial   |                                       | Family Name                |
| Residence       |               |                         |  |                                       | Great Britain              |
|                 |               | City                    | i i  | State/Foreign Country                 | Country of Citizenship     |
| Mailing Address | 15 Mountley   | ven Road, Yarm, Clevel  | and, TS16 9RF  |                                       |                            |
| (5) INVENTOR'   |               |                         |  | Date:                                 |                            |
| Name            |               |                         |  |                                       |                            |
|                 | <u> </u>      | First                   | Middle Initial   | <del>.</del>                          | Family Name                |
| Residence       |               |                         |  |                                       |                            |
|                 | ·             | City                    | <u>,                                     </u>  | State/Foreign Country                 | Country of Citizenship     |
| Mailing Address |               |                         |  |                                       | 33337                      |
| (6) INVENTOR'S  | -             |                         |  | Date:                                 |                            |
| Name            |               |                         |  |                                       |                            |
|                 | •             | First                   | Middle Initial   |                                       | Family Name                |
| Residence       |               | <del></del>             |  | ·                                     | •                          |
|                 |               | City                    | •  | State/Foreign Country                 | Country of Citizenship     |
| Mailing Address |               |                         |  | · · · · · · · · · · · · · · · · · · · |                            |
|                 | ······        |                         |  |                                       |                            |
| (7) INVENTOR'   | S SIGNATURE:  |                         |  | Date:                                 |                            |
| Name            |               |                         |  |                                       |                            |
|                 |               | First                   | Middle Initial   |                                       | Family Name                |
| Residence       | <u> </u>      |                         |  |                                       |                            |
|                 |               | City                    |  | State/Foreign Country                 | Country of Citizenship     |
| Mailing Address | <u> </u>      | -                       |  |                                       |                            |
| (0) 10.0        |               |                         |  |                                       |                            |
| (8) INVENTOR'S  | S SIGNATURE:  |                         |  | Date:                                 | <del></del>                |
| Name            |               | F                       | A 41 A 45 A 46 A   | <u> </u>                              | 5 1 N                      |
| Desister -      | 1             | First                   | Middle Initial   |                                       | Family Name                |
| Residence       | <u> </u>      | Cit.                    |  | State/Earling Country                 | Country of Children - Live |
| BA-III. A I I   | . 1           | City                    |  | State/Foreign Country                 | Country of Citizenship     |
| Mailing Address | <u> </u>      |                         |  |                                       |                            |
| (9) INVENTOR'   | S SIGNATURE:  |                         |  | Date:                                 |                            |
| Name            |               |                         |  |                                       |                            |
|                 |               | First                   | Middle Initial   | ,                                     | Family Name                |
| Residence       |               | ·                       |  | · .                                   |                            |
|                 |               | City                    | -  | State/Foreign Country                 | Country of Citizenship     |
| Mailing Address | <u> </u>      | <u> </u>                |  |                                       | ,                          |
|                 |               |                         |  |                                       |                            |
| (10) INVENTOR   | 'S SIGNATURE: |                         |  | Date:                                 |                            |
| Name            |               | <del>-</del>            |  |                                       |                            |
|                 | <u> </u>      | First                   | Middle Initial   |                                       | Family Name                |
| Residence       |               | ·                       | The state of the s |                                       |                            |
| 1.00.001100     | •             | City                    |  | State/Foreign Country                 | Country of Citizenship     |
| Mailing Address |               |                         |  |                                       |                            |